

ENGINEERS SURVEYORS
737 West Exchange St. Crete, IL 60417
ph 708.672.4994 fax 708.672.3739

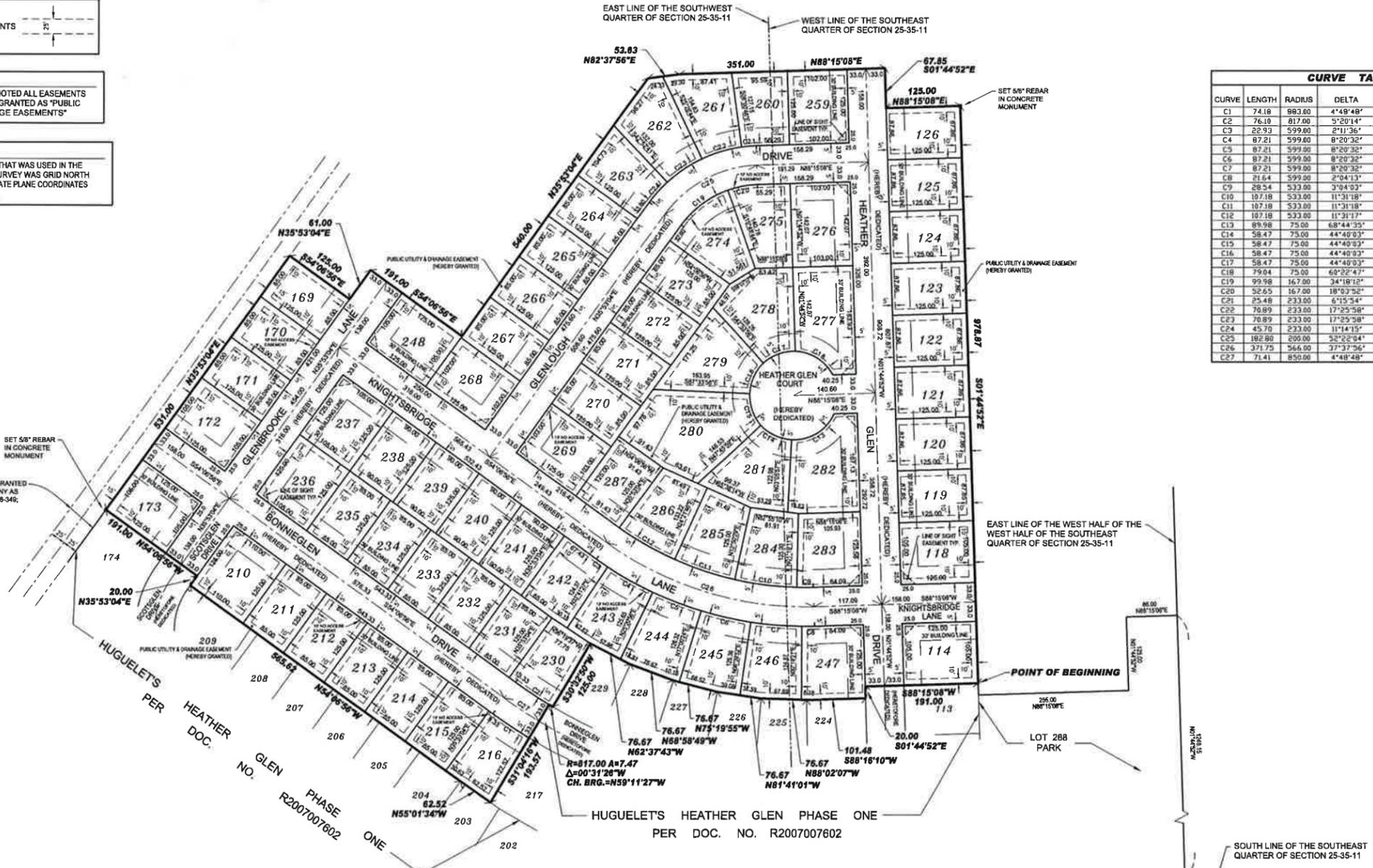
HEATHER GLEN PHASE THREE

FINAL P.U.D. PLAT OF SUBDIVISION
BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER
AND A PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST
QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.



NOTE:
UNLESS OTHERWISE NOTED ALL EASEMENTS
SHOWN ARE HEREBY GRANTED AS "PUBLIC
UTILITY AND DRAINAGE EASEMENTS"

NOTE:
THE BASIS OF BEARINGS THAT WAS USED IN THE
PREPARATION OF THIS SURVEY WAS GRID NORTH
BASED ON THE ILLINOIS STATE PLANE COORDINATES
- EAST ZONE (NAD 83).



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	74.18	983.00	4°49'48"	74.16	S56°31'20"E
C2	76.10	817.00	5°20'14"	76.08	S56°47'03"E
C3	22.93	599.00	2°11'36"	22.93	S55°12'44"E
C4	87.21	599.00	8°20'32"	87.14	S60°28'48"E
C5	87.21	599.00	8°20'32"	87.14	S68°49'20"E
C6	87.21	599.00	8°20'32"	87.14	S77°09'52"E
C7	87.21	599.00	8°20'32"	87.14	S85°30'23"E
C8	21.64	599.00	2°04'13"	21.64	N89°17'14"E
C9	28.54	533.00	2°04'03"	28.53	N89°47'10"E
C10	107.18	533.00	11°31'18"	107.00	S80°55'10"E
C11	107.18	533.00	11°31'18"	107.00	S71°23'53"E
C12	107.18	533.00	11°31'17"	107.00	S59°52'35"E
C13	89.98	75.00	68°44'35"	84.68	N58°43'39"E
C14	58.47	75.00	44°40'03"	57.00	S64°34'02"E
C15	58.47	75.00	44°40'03"	57.00	S19°53'59"E
C16	58.47	75.00	44°40'03"	57.00	S24°46'03"W
C17	58.47	75.00	44°40'03"	57.00	S69°26'06"W
C18	79.04	75.00	60°22'47"	75.43	N58°02'38"W
C19	99.98	167.00	34°18'12"	98.50	S53°02'18"W
C20	52.65	167.00	18°03'52"	52.43	S79°13'12"W
C21	25.48	233.00	6°15'54"	25.46	S85°07'11"W
C22	70.89	233.00	17°25'58"	70.52	S73°16'15"W
C23	70.89	233.00	17°25'58"	70.62	S55°50'18"W
C24	45.70	233.00	11°14'15"	45.63	S41°30'11"W
C25	182.80	200.00	52°22'04"	176.50	S62°04'06"W
C26	371.75	566.00	77°37'56"	365.11	S72°55'54"E
C27	71.41	850.00	4°48'48"	71.39	S56°31'20"E

LOT NUMBER	SQUARE FOOTAGE
114	13,125 S.F.
118	13,125 S.F.
119	10,981 S.F.
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D.R. HORTON/CAMBRIDGE HOMES
800 S. MILWAUKEE AVENUE
SUITE 250
LIBERTYVILLE, ILLINOIS 60048

PROPERTY INDEX NUMBER:
08-25-300-010

ENGINEERS SURVEYORS
737 West Exchange St. Crete, IL 60417
ph 708.672.4994 fax 708.672.3739

HEATHER GLEN
PHASE THREE
FINAL P.U.D. PLAT OF SUBDIVISION

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

WE, THE UNDERSIGNED, DRH CAMBRIDGE HOMES, INC., DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREON DRAWN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS HEATHER GLEN PHASE THREE, AN ADDITION OF THE VILLAGE OF NEW LENOX, WILL COUNTY. ALL STREETS, ALLEYS AND PUBLIC OPEN SPACES SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC. FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREETS THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING OR STRUCTURE. THERE ARE STRIPS OF GROUND, 5, 10, AND 20 FEET IN WIDTH, AS SHOWN ON THIS PLAT AND MARKED "EASEMENT RESERVED FOR DRAINAGE, AND FOR THE USE OF PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES, SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND, BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES, AND TO THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.

WITNESS OUR HANDS AND SEALS THIS _____ DAY OF _____, 20__ 13

BY: _____ PRESIDENT

ATTEN: _____ SECRETARY

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO HEREBY CERTIFY THAT _____ PERSONALLY KNOWN TO ME TO BE THE PRESIDENT OF DRH CAMBRIDGE HOMES, INC., AND _____ PERSONALLY KNOWN TO ME TO BE THE SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH PRESIDENT AND SECRETARY, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF _____ OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20__ 13

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT I, _____ DRH CAMBRIDGE HOMES, INC. AS OWNER OF THE PROPERTY HEREIN DESCRIBED IN THE SURVEYOR'S CERTIFICATE, AND KNOWN AS "HEATHER GLEN PHASE THREE" SUBDIVISION, TO THE BEST OF MY KNOWLEDGE, IS LOCATED WITHIN THE BOUNDARIES OF THE NEW LENOX ELEMENTARY # 122 (GRADE SCHOOL DISTRICT) AND LINCOLNWAY # 210 (HIGH SCHOOL DISTRICT) IN WALL COUNTY, ILLINOIS.

DATED THIS _____ DAY OF _____, 20__

BY: _____ OWNER

VILLAGE OF NEW LENOX APPROVAL

UNDER THE AUTHORITY PROVIDED BY THE ILLINOIS COMPILED STATUTES, ENACTED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS, AND ORDINANCE ADOPTED BY THE VILLAGE OF NEW LENOX, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE VILLAGE OF NEW LENOX AND MUST BE RECORDED WITHIN 30 DAYS OF THE DATE OF EXECUTION BY THE PRESIDENT AND VILLAGE CLERK. OTHERWISE IT IS NULL AND VOID.

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF NEW LENOX, ILLINOIS, AT A MEETING HELD THIS _____ DAY OF _____, A.D., 20__

CHAIRMAN

SECRETARY

APPROVED BY THE VILLAGE BOARD OF THE VILLAGE OF NEW LENOX, ILLINOIS, AT A MEETING HELD THIS _____ DAY OF _____, A.D., 20__

EXECUTED THIS _____ DAY OF _____, A.D., 20__

MAYOR

VILLAGE CLERK

EASEMENT PROVISIONS

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATION SERVICE IS HEREBY RESERVED FOR AND GRANTED TO THE FOLLOWING COMPANIES:

COMMONWEALTH Edison COMPANY (CECO), AMERITECH ILLINOIS (ELECT) A.K.A. ILLINOIS BELL TELEPHONE COMPANY, AND AUTHORIZED C.A.T.V. FRANCHISE GRANTEEES, NORTHERN ILLINOIS GAS COMPANY

THEIR RESPECTIVE LICENSEES, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY TO CONSTRUCT, OPERATE, MAINTAIN, MOODY, RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME, POLES, DUCTS, ANCHORS, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS, EQUIPMENT CABINETS OR OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SERVICE AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED OR DOTTED LINES (OR SIMILAR DESIGNATION) ON THE PLAT AND MARKED "EASEMENT: PUBLIC UTILITY EASEMENT". "PUBLIC UTILITY EASEMENT" OR SIMILAR DESIGNATION, THE PROPERTY DESIGNATION IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS", AND THE PROPERTY DESIGNATED ON THE PLAT AS "COMMON AREA OR AREAS"; AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHTS TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, AND TO REMOVE OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO, TREES, BUSHES, ROOTS AND FENCES, AS MAY BE REASONABLY REQUIRED ACCORDANT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER THE PROPERTY IDENTIFIED ON THIS PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF "NO-GAS" AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. THE TERM "COMMON ELEMENTS" SHALL HAVE THE MEANING SET FORTH FOR SUCH TERM IN THE "CONDOMINIUM PROPERTY ACT, CHAPTER 785 ILCS 605.2(a), AS AMENDED FROM TIME TO TIME.

ITS RESPECTIVE SUCCESSORS AND ASSIGNS ("NO-GAS") TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE, AND REMOVE FACILITIES USED IN CONNECTION WITH TRANSMISSION AND DISTRIBUTION OF NATURAL GAS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THIS PLAT MARKED "EASEMENT: COMMON AREA AND AREAS AND STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, AND THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS", TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, AND TO SERVE OTHER PROPERTY, ADJACENT OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO, TREES, BUSHES, ROOTS AND FENCES, AS MAY BE REASONABLY REQUIRED ACCORDANT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER THE PROPERTY IDENTIFIED ON THIS PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF "NO-GAS" AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. THE TERM "COMMON ELEMENTS" SHALL HAVE THE MEANING SET FORTH FOR SUCH TERM IN SECTION 605.2(a) OF THE "CONDOMINIUM PROPERTY ACT" (ILLINOIS COMPILED STATUTES, CH. 785, SEC. 605.2(a)) AS AMENDED FROM TIME TO TIME. THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL OR AREA OF REAL PROPERTY, INCLUDING REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE AS AN APPORTIONMENT TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PROPERTY, EVEN THOUGH SUCH AREAS MAY BE DESIGNATED ON THIS PLAT BY OTHER TERMS.

THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL OR AREA OF REAL PROPERTY, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE OR AS AN APPORTIONMENT TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PLANNED DEVELOPMENT, EVEN THOUGH SUCH BE OTHERWISE DESIGNATED ON THE PLAT BY TERMS SUCH AS "OUTLOTS", "COMMON ELEMENTS", "OPEN SPACE", "OPEN AREA", "COMMON DRIVEWAY", "TRAINING", AND "COMMON AREA". THE TERM "COMMON AREA OR AREAS" AND "COMMON ELEMENTS" INCLUDE REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, BUT EXCLUDES REAL PROPERTY PHYSICALLY OCCUPIED BY A BUILDING, SERVICE BUSINESS DISTRICT OR STRUCTURES SUCH AS A POOL, RETENTION POND OR MECHANICAL EQUIPMENT.

RELOCATION OF FACILITIES WILL BE DONE BY GRANTEEES AT COST OF THE GRANTOR/LOT OWNER, UPON WRITTEN REQUEST.

ALSO

A PERPETUAL EASEMENT IS HEREBY GRANTED TO THE VILLAGE OF NEW LENOX, A MUNICIPAL CORPORATION OF ILLINOIS, ITS SUCCESSORS AND ASSIGNS, FOR THE FULL AND FREE RIGHT AND AUTHORITY TO INSTALL, CONSTRUCT, AND OTHERWISE ESTABLISH, RELOCATE, REMOVE, REPAIR, REPLACE, OPERATE, INSPECT, REPAIR AND MAINTAIN WATERWAYS, FIRE HYDRANTS, VALVES, AND WATER SERVICE FACILITIES, SANITARY SEWER PIPES, MANHOLES, AND SEWER CONNECTIONS, STORM SEWER PIPES, MANHOLES, METERS, SEWER LINES, SERVICE CONNECTIONS AND STORM WATER DETENTION, FLOWING TRANSMISSION AND DISTRIBUTION WIRES AND CABLES, COMMUNITY ANTENNA TELEVISION SYSTEMS, AND SUCH OTHER APPURTENANCES AND FACILITIES AS MAY BE NECESSARY OR CONVENIENTLY RELATED TO SAID WATERWAYS, SANITARY SEWER PIPES, STORM SEWER PIPES, ELECTRIC TRANSMISSION AND DISTRIBUTION WIRES AND CABLES, COMMUNITY ANTENNA TELEVISION SYSTEMS, IN, ON, UPON, OVER, THROUGH, ACROSS, AND UNDER ALL OF THAT REAL ESTATE HEREON DESCRIBED AND DESIGNATED AS WITHIN PUBLIC UTILITY AND DRAINAGE EASEMENTS, SAID EASEMENTS BEING DESIGNATED BY THE DASHED LINES AND DESIGNATIONS OF WIDTH ARE HEREBY GRANTED.

LINE OF SITE EASEMENT PROVISION

AT ALL INTERSECTIONS, LINE OF SIGHT EASEMENTS SHALL BE GRANTED TO THE VILLAGE TO PROTECT CLEAR SIGHT DISTANCE NOT TO EXCEED TWO FEET ABOVE CENTERLINE GRADE WITHIN THE TRIANGULAR AREA FORMED AT THE INTERSECTION OF ANY STREET RIGHT-OF-WAY LINES BY A STRAIGHT LINE DRAWN BETWEEN SAID RIGHT-OF-WAY LINES AT A DISTANCE ALONG EACH LINE OF TWENTY-FIVE (25) FEET FROM THEIR POINT OF INTERSECTION. NO OBSTRUCTIONS WILL BE PERMITTED WITHIN SAID EASEMENT WHICH EXCEEDS TWO FEET ABOVE CENTERLINE GRADE.

DRAINAGE CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

ENGINEER: _____ REGISTRATION NUMBER _____

OWNER: _____

RECORDED

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THIS INSTRUMENT NO _____ WAS FILED FOR RECORD

IN THE RECORDER'S OFFICE OF WILL COUNTY AFORESAID ON THE _____

DAY OF _____ A.D., 20____, AT _____ O'CLOCK _____ M.,

AND RECORDED IN BOOK OF PLATS AT PAGE _____

WILL COUNTY RECORDER

COUNTY CLERK

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THIS IS TO CERTIFY THAT I FIND NO DELINQUENT OR UNPAID CURRENT TAXES OR SPECIAL ASSESSMENTS AGAINST ANY OF THE REAL ESTATE DESCRIBED IN THE FOREGOING CERTIFICATES.

DATED THIS _____ DAY OF _____, A.D., 20__

COUNTY CLERK

TAX MAPPING

STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, _____ DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS

LOCATED ON TAX MAP # _____ AND IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (PIN) _____

DATED THIS _____ DAY OF _____, A.D., 20__

DIRECTOR

STATE OF ILLINOIS }
COUNTY OF WILL } SS

WE, TECH 3 CONSULTING GROUP, INC. DO HEREBY CERTIFY THAT AT THE REQUEST OF DRH CAMBRIDGE HOMES, INC. WE HAVE MADE A SURVEY OF THAT PART OF THE SOUTHWEST QUARTER AND A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 113 IN HUGUELLET'S HEATHER GLEN PHASE ONE RECORDED AS DOCUMENT NO. R2007007002, THE NEXT FIFTEEN COURSES BEING ALONG THE NORTHERLY LINE OF SAID HUGUELLET'S HEATHER GLEN PHASE ONE; THENCE SOUTH 88°-15'-08" WEST FOR A DISTANCE OF 101.00 FEET; THENCE SOUTH 01°-44'-52" EAST FOR A DISTANCE OF 20.00 FEET; THENCE SOUTH 88°-15'-10" WEST FOR A DISTANCE OF 101.46 FEET; THENCE NORTH 88°-02'07" WEST FOR A DISTANCE OF 76.67 FEET; THENCE NORTH 81°-41'-01" WEST FOR A DISTANCE OF 76.67 FEET; THENCE NORTH 75°-15'-55" WEST FOR A DISTANCE OF 76.67 FEET; THENCE NORTH 65°-56'-49" WEST FOR A DISTANCE OF 76.67 FEET; THENCE NORTH 82°-37'-43" WEST FOR A DISTANCE OF 76.67 FEET; THENCE SOUTH 30°-32'-50" WEST FOR A DISTANCE OF 125.00 FEET; THENCE WESTERLY ALONG A CURVE LINE, CONVEX SOUTHERLY, HAVE A RADIUS OF 817.00 FEET, A CHORD BEING NORTH 59°-11'-27" WEST FOR AN ARC DISTANCE OF 7.47 FEET; THENCE SOUTH 31°-04'-16" WEST FOR A DISTANCE OF 193.52 FEET; THENCE NORTH 54°-01'-34" WEST FOR A DISTANCE OF 62.52 FEET; THENCE NORTH 54°-06'-56" WEST FOR A DISTANCE OF 565.62 FEET; THENCE NORTH 35°-53'-04" EAST FOR A DISTANCE OF 20.00 FEET; THENCE NORTH 54°-06'-56" WEST FOR A DISTANCE OF 191.00 FEET TO THE EASTERLY LINE OF THE RIGHT-OF-WAY AND EASEMENT GRANTED TO CHICAGO PIPELINE COMPANY AS DOCUMENT NO. P91-0059741, R68-349 & R68-910; THENCE NORTH 35°-53'04" EAST ALONG SMD EASTERLY LINE FOR A DISTANCE OF 531.00 FEET; THENCE SOUTH 54°-06'-56" EAST FOR A DISTANCE OF 125.00 FEET; THENCE 35°-53'-04" EAST FOR A DISTANCE OF 81.00 FEET; THENCE 54°-06'-56" EAST FOR A DISTANCE OF 191.00 FEET; THENCE NORTH 82°-37'-56" EAST FOR A DISTANCE OF 51.63 FEET; THENCE NORTH 88°-15'-08" EAST FOR A DISTANCE 351.00 FEET; THENCE SOUTH 01°-44'-52" EAST FOR A DISTANCE OF 67.85 FEET; THENCE NORTH 88°-15'-08" EAST FOR A DISTANCE OF 125.00 FEET; THENCE SOUTH 01°-44'-52" EAST FOR A DISTANCE OF 978.87 FEET TO THE POINT OF BEGINNING, ALL IN WILL COUNTY, ILLINOIS.

WE FURTHER CERTIFY THAT WE HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS ALL AS SHOWN ON THE HEREON DRAWN PLAT ENTITLED "HEATHER GLEN PHASE THREE, NEW LENOX, ILLINOIS. WE HAVE SET IRON RODS AT ALL LOT CORNERS AND POINTS OF CURVATURE.

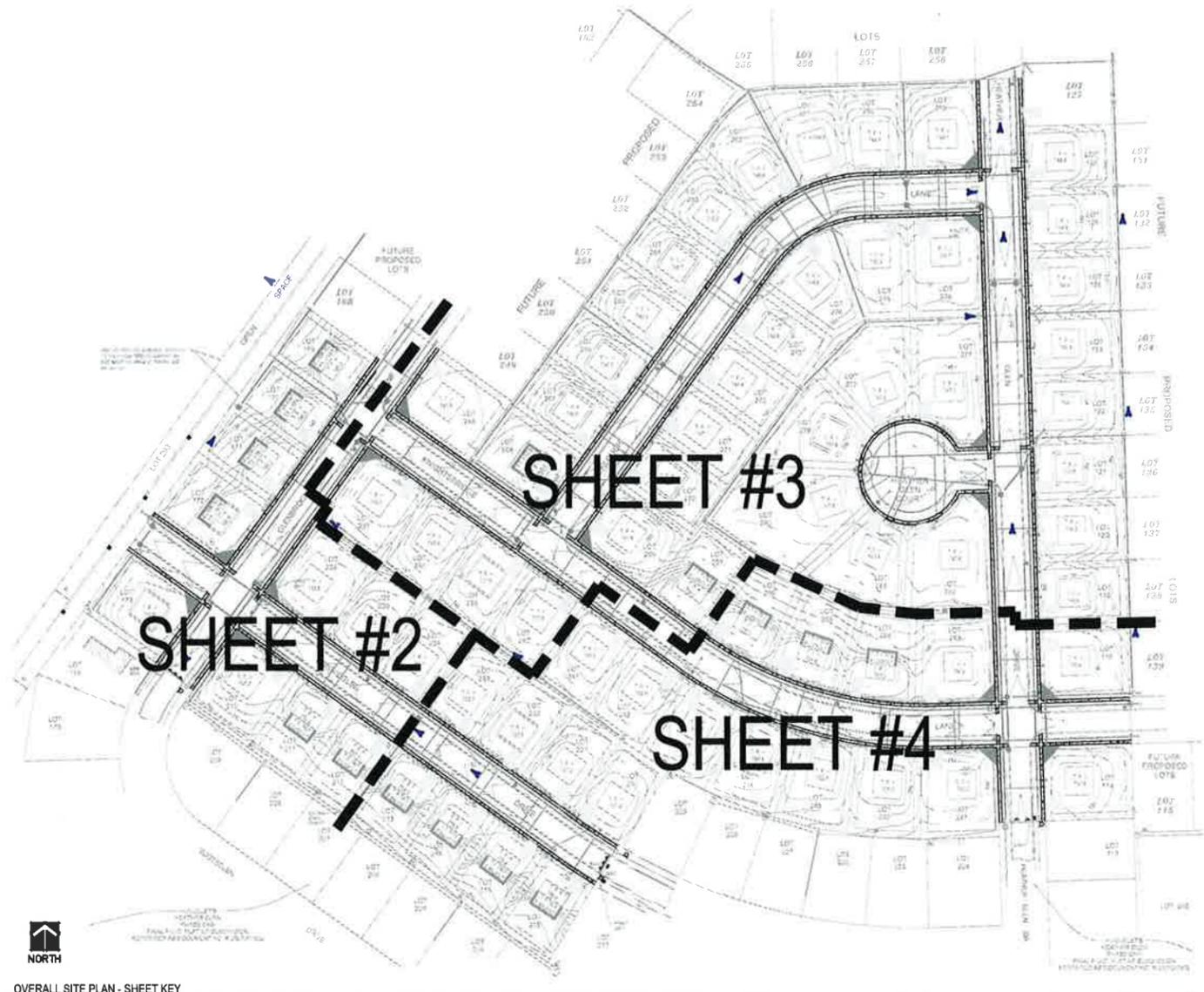
THE AREA COVERED BY THIS PLAT IS WITHIN THE CORPORATE LIMITS OF NEW LENOX, ILLINOIS CONTAINING 26.4715 ACRES, MORE OR LESS.

AN EXAMINATION HAS BEEN MADE OF THE FLOOD INSURANCE RATE MAP OF THE NATIONAL FLOOD INSURANCE PROGRAM FOR THIS AREA OF WILL COUNTY, ILLINOIS, BEING MAP NUMBER 7197C0310C - EFFECTIVE DATE SEPTEMBER 6, 1995. THE NATIONAL FLOOD INSURANCE PROGRAM HAS DETERMINED THAT THE ABOVE DESCRIBED PROPERTY IS DESIGNATED AS ZONE "X" DEFINED AS AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOODPLAIN. THIS STATEMENT IS FOR FLOOD INSURANCE PURPOSES ONLY AND DOES NOT NECESSARILY INDICATE ALL AREAS SUBJECT TO FLOODING.

WE FURTHER CERTIFY THAT WE HAVE SURVEYED THE PROPERTY DESCRIBED HEREON AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. THESE PROFESSIONAL SERVICES CONFORM TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY AS APPLICABLE TO PLATS OF SUBDIVISION. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

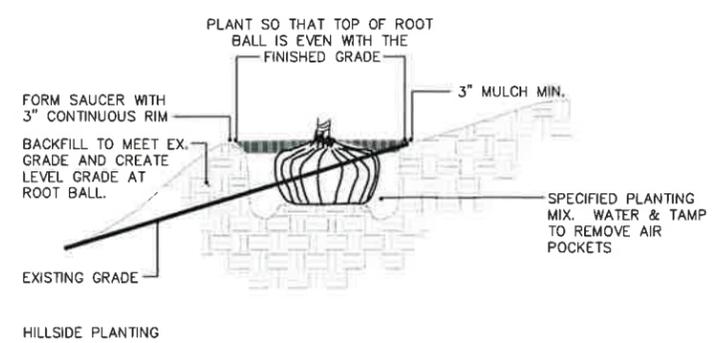
SIGNED AND SEALED THIS ??th DAY OF ????, A.D. 20__ 13

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2430
LICENSE EXPIRES: NOVEMBER 30, 2014
ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184-002235
LICENSE EXPIRES: APRIL 30, 2015



OVERALL SITE PLAN - SHEET KEY
SCALE: 1" = 100'-0"

RECEIVED
 AUG 14 2013
 VILLAGE OF NEW LENOX



NOT TO SCALE

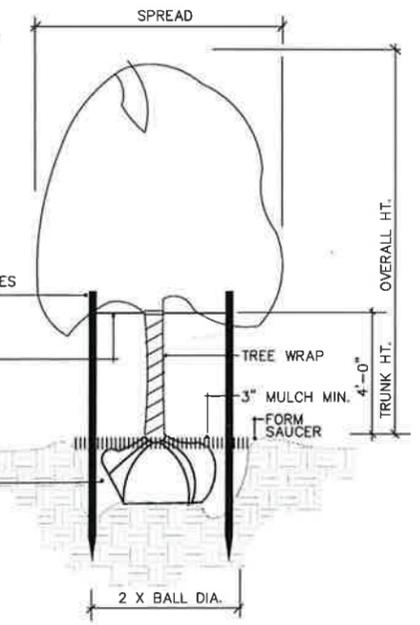
GENERAL NOTES

1. (PER VILLAGE) ALL PLANTING HOLES SHALL BE AT LEAST 20" LARGER IN DIAMETER THAN THE TREE BALL TO A DEPTH SUCH THAT THE TREE WHEN PLANTED WILL BE SITUATED WITH THE ROOT COLLAR AT GRADE. THE SIDES OF THE HOLE SHALL SLOPE INWARD TOWARDS THE BOTTOM OF THE ROOT BALL. PLANTING HOLES SHALL BE DUG NO MORE THAN 24 HOURS BEFORE PLANTING.
2. ALL PLANTING BEDS AND TREE RINGS SHALL:
 - (PER VILLAGE) HAVE WATER RETENTION SAUCERS (TREE BASINS) FORMED AROUND EACH TREE PLANTED
 - RECEIVE SHREDDED HARDWOOD MULCH (COLOR: BROWN) AT A DEPTH OF 4" (PER VILLAGE)
 - (PER VILLAGE) THE MULCHED SURFACE AREA SHALL EXTEND FROM THE BASE OF THE TREE TO A POINT BEYOND THE CIRCUMFERENCE OF THE DISTURBED AREA. MULCH SHALL NOT BE PLACED AGAINST THE TRUNK OF THE TREE.
 - HAVE A SPADED EDGE.
3. PLANTS SHALL BE:
 - ALLOWED TO GROW AND BE MAINTAINED IN THEIR NATURAL FORM
 - MAINTAINED IN GOOD CONDITION AT ALL TIMES. ALL DEAD, DISEASED, OR DAMAGED PLANT MATERIAL SHALL BE REPLACED PROMPTLY WITH LIVE MATERIAL IN GOOD CONDITION AND IN QUANTITIES AND SIZES THAT MEET THE REQUIREMENTS OF THE MUNICIPALITY.
 - INSTALLED IN ACCORDANCE WITH THE PLANTING PROCEDURES ESTABLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
 - (PER VILLAGE) GUARANTEED FOR A PERIOD OF ONE YEAR AFTER INSTALLATION. IF DURING THAT TIME THE VILLAGE, IN ITS SOLE DISCRETION, DETERMINES THAT A TREE IS IN NEED OF REPLACEMENT DUE TO INFESTATION, MORTALITY OR GROWTH NOT IN ACCORDANCE WITH THE STANDARDS OF SEC. 78-145(8)b, DEVELOPER SHALL REPLACE SUCH TREE DURING THE NEXT SCHEDULED PLANTING, BUT IN NO CASE LATER THAN SIX MONTHS AFTER WRITTEN NOTICE BY THE VILLAGE THAT THE TREE IS IN NEED OF REPLACEMENT.
4. ALL TURF TREATMENT SHALL BE KENTUCKY BLUEGRASS BLEND SOD (MINERAL SOD ONLY, NO PEAT), UNLESS OTHERWISE NOTED ON PLAN.
5. LOCATIONS OF PLANT MATERIAL ARE SUBJECT TO CHANGE BASED ON FINAL SITE PLAN, ENGINEERING AND LOCATION OF SITE UTILITIES.
6. FOR PLANT & MATERIALS LIST, SEE THIS SHEET.
7. FOR PLANT & MATERIALS LIST, SEE SHEET #2.

Per Cambridge (06/16/09 & 05/01/13): The following plants are no longer to be installed in any Cambridge Community: Ash var. - *Fraxinus var.*, Common Hackberry - *Celtis occidentalis*, Ginkgo - *Ginkgo biloba*, Kentucky Coffeebree - *Gymnocladus dioica*, White Pine - *Pinus strobus*, Austrian Pine - *Pinus nigra*, Potentilla - *Potentilla*, & Alpine Currant - *Ribes alpinum*. If these plants are already present and require replacement a suitable substitution shall be installed.

PLANTING NOTES:

- PLANT SO THAT TOP OF ROOT BALL IS EVEN/SLIGHTLY ABOVE FINISHED GRADE
 - PAINT ALL CUTS OVER 1" DIA.
 - STAKE TO FIRST BRANCHES AS NECESSARY FOR FIRM SUPPORT
 - WIRE SHALL NOT TOUCH OR RUB ADJACENT TRUNKS OR BRANCHES
- 2-3, 2" X 2" HARDWOOD STAKES DRIVEN FIRMLY A MINIMUM OF 18" INTO THE SUBGRADE PRIOR TO BACKFILLING
- 2 STRAND 12 GAUGE GALV. WIRE TWISTED AND ENCASED IN RUBBER HOSE 6-9" FROM TOP OF STAKE
2 WIRE SUPPORTS SHALL BE USED ON MAIN STRUCTURAL BRANCHES
- SPECIFIED PLANTING MIX WATER & TAMP TO REMOVE AIR POCKETS
- NOTE:
STAKING AND WRAPPING AS REQUIRED



TREE PLANTING - TREE STAKING

NOT TO SCALE



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526 SKYLINE DRIVE
ALGONQUIN IL 60102
847 878 4019

REVISIONS

NO.	DESCRIPTION	DATE
1.	PER CLIENT 08/06/13	
2.		
3.		
4.		
5.		
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10.		

SCALE

AS SHOWN

PROJECT NAME & CLIENT NAME AND ADDRESS

HEATHER GLEN - UNIT 3
NEW LENOX, IL

D.B. HORTON / CAMBRIDGE HOMES, INC.
800 S. MILWAUKEE AVENUE, SUITE 250
LIBERTYVILLE, IL 60048

SHEET TITLE

LANDSCAPE PLAN

PLAN DATE

AUGUST 5, 2013

SHEET NUMBER

1 OF 4

PROJECT NUMBER

CAMBRIDGE - HEATHER GLEN



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526 SKYLINE DRIVE
ALGONQUIN IL 60102
847 878 4019

REVISIONS

1.	PER CLIENT 08/06/13
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SCALE

AS SHOWN

PROJECT NAME & CLIENT NAME AND ADDRESS

HEATHER GLEN - UNIT 3
NEW LENOX, IL

D.N. NORTON / CAMBRIDGE HOMES, INC.
800 S. MILWAUKEE AVENUE, SUITE 250
LIBERTYVILLE, IL 60048

SHEET TITLE

LANDSCAPE PLAN

PLAN DATE

AUGUST 5, 2013

SHEET NUMBER

2 OF 4

PROJECT NUMBER

CAMBRIDGE - HEATHER GLEN



PLANT & MATERIALS LIST

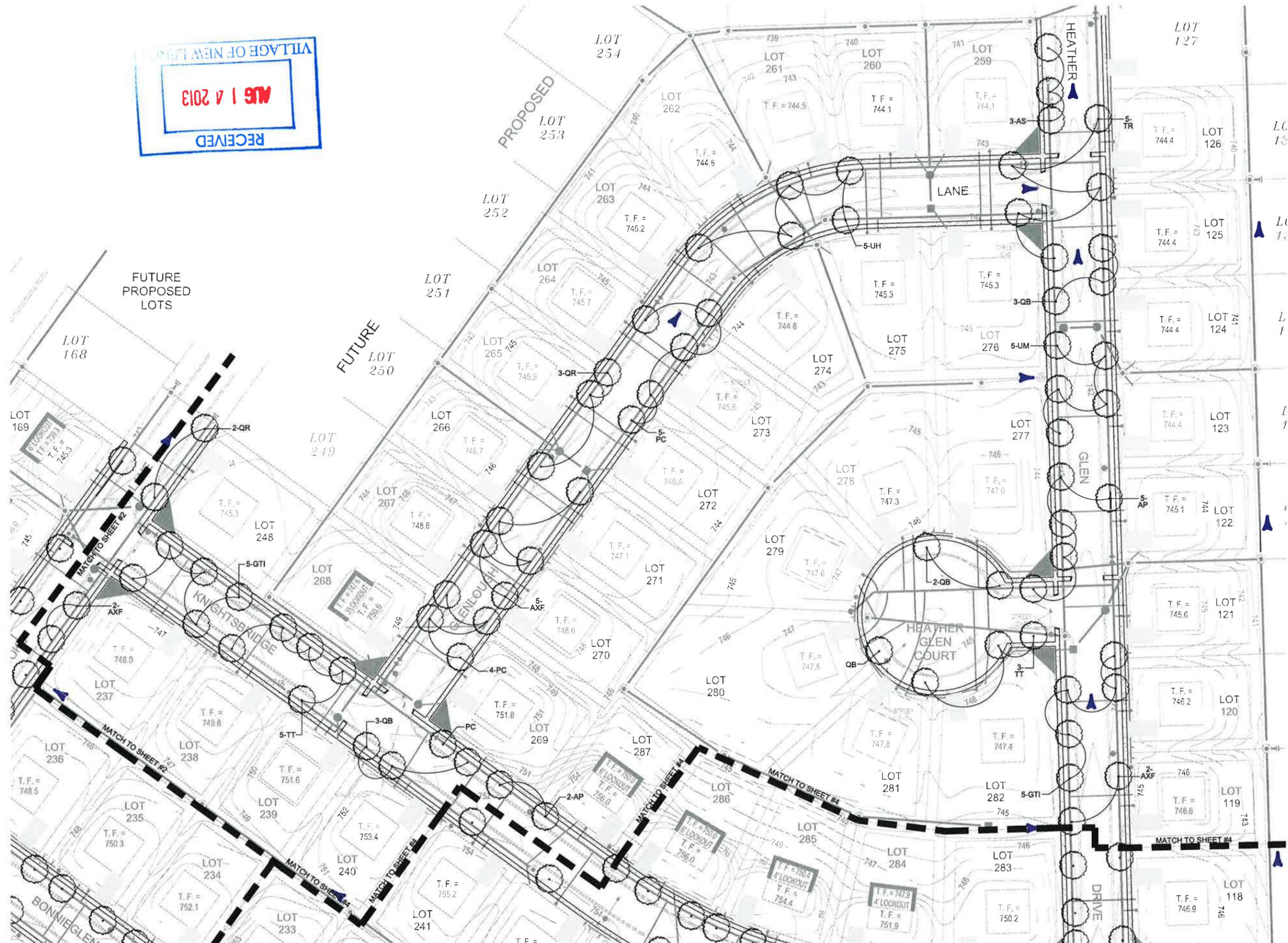
Code	Qty.	Size	Botanical Name	Common Name	Percentage of Species
AXF	15	2.5"	Acer x freemani	Freeman Maple	9.87%
AP	15	2.5"	Acer platanoides	Norway Maple	9.87%
AS	9	2.5"	Acer saccharum	Sugar Maple	5.92%
GTI	15	2.5"	Gleditsia tricanthos v. nemris	Thornless Honeylocust	9.87%
PC	15	2.5"	Pinus californiana 'Aristocrat'	Aristocrat Callery Pear	9.87%
QB	18	2.5"	Quercus bicolor	Swamp White Oak	11.84%
QR	9	2.5"	Quercus rubra	Red Oak	5.92%
TT	13	2.5"	Tilia tomentosa	Silver Linden	8.55%
TR	15	2.5"	Tilia americana 'Redmond'	Redmond Linden	9.87%
UH	13	2.5"	Ulmus 'Homestead'	Homestead Elm	8.55%
UM	15	2.5"	Ulmus 'Morton'	Morton Accolade Elm	9.87%
TOTAL PARKWAY TREES					100.00%
	18	C.Y.	Shredded Hardwood Mulch		
	TBD	S.Y.	Kentucky Bluegrass Blend Sod (Parkways)		

RECEIVED
 AUG 17 2013
 VILLAGE OF NEW LENOX



LANDSCAPE PLAN - SHEET #2
SCALE: 1" = 40'-0"

VILLAGE OF NEW LENOX
APR 17 2013
 RECEIVED



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 ALGONQUIN IL 60102
 847 878 4019

REVISIONS

1.	PER CLIENT 08/08/13
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10.	

SCALE
1" = 40'-0"



PROJECT NAME & CLIENT NAME AND ADDRESS

HEATHER GLEN - UNIT 3
 NEW LENOX, IL

D.B. HORTON / CAMBRIDGE HOMES, INC.
 800 S. MILWAUKEE AVENUE, SUITE 250
 LIBERTYVILLE, IL 60048

SHEET TITLE
LANDSCAPE PLAN

PLAN DATE
AUGUST 5, 2013

SHEET NUMBER
3 OF 4

PROJECT NUMBER
CAMBRIDGE - HEATHER GLEN

