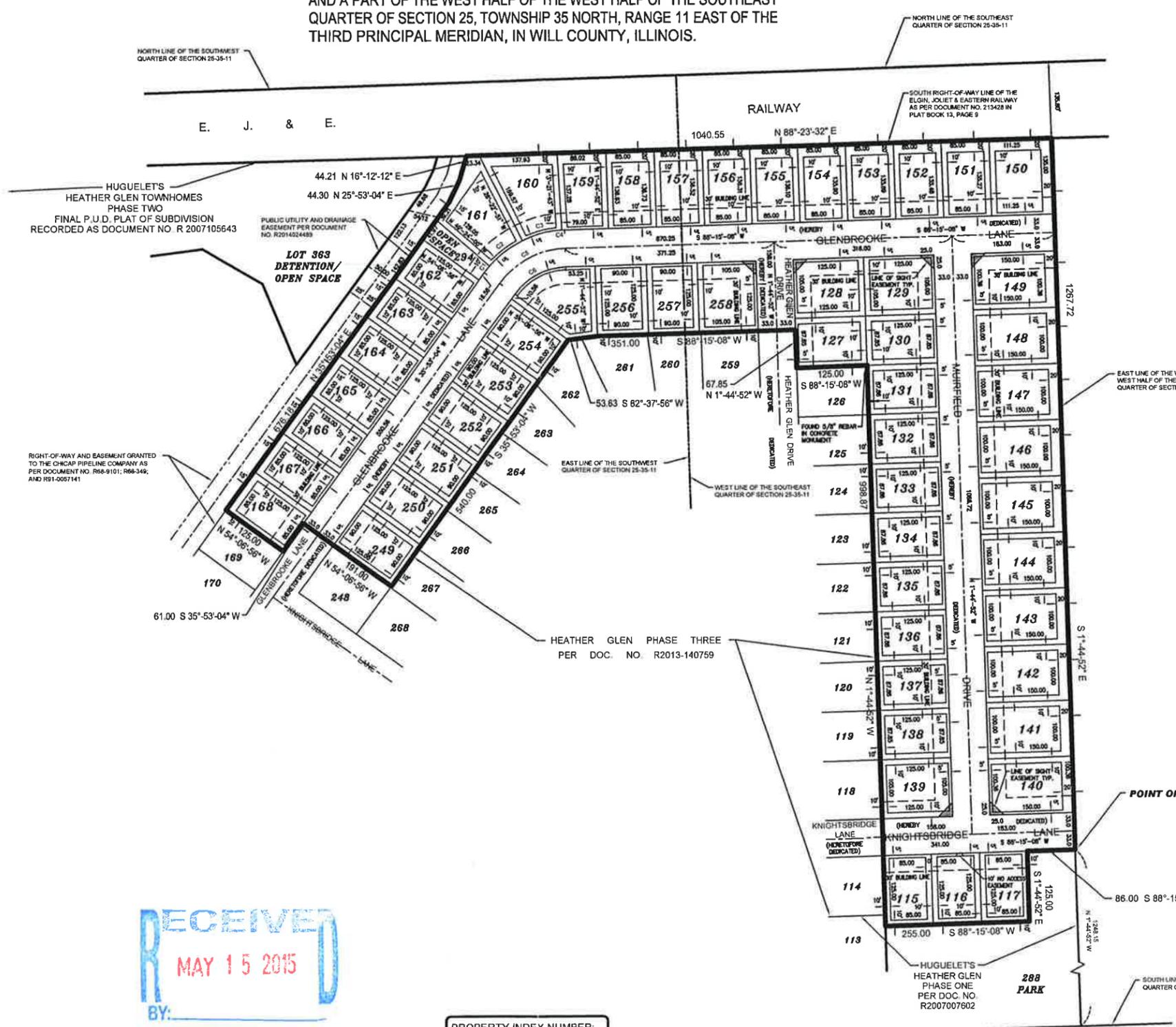


ENGINEERS SURVEYORS  
737 West Exchange St. Crete, IL 60417  
ph 708.672.4994 fax 708.672.3739

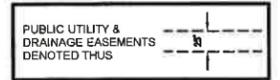
# HEATHER GLEN PHASE FOUR FINAL P.U.D. PLAT OF SUBDIVISION

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND A PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

LOT NUMBER	SQUARE FOOTAGE
115	10,625 S.F.
116	10,625 S.F.
117	10,625 S.F.
127	10,981 S.F.
128	13,125 S.F.
129	13,125 S.F.
130	10,981 S.F.
131	10,982 S.F.
132	10,982 S.F.
133	10,982 S.F.
134	10,982 S.F.
135	10,982 S.F.
136	10,982 S.F.
137	10,982 S.F.
138	10,981 S.F.
139	13,125 S.F.
140	15,054 S.F.
141	15,000 S.F.
142	15,000 S.F.
143	15,000 S.F.
144	15,000 S.F.
145	15,000 S.F.
146	15,000 S.F.
147	15,000 S.F.
148	15,000 S.F.
149	15,054 S.F.
150	15,034 S.F.
151	11,507 S.F.
152	11,525 S.F.
153	11,542 S.F.
154	11,560 S.F.
155	11,578 S.F.
156	11,595 S.F.
157	11,613 S.F.
158	11,631 S.F.
159	11,798 S.F.
160	15,351 S.F.
161	15,282 S.F.
162	10,625 S.F.
163	10,625 S.F.
164	10,625 S.F.
165	10,625 S.F.
166	10,625 S.F.
167	10,625 S.F.
168	10,625 S.F.
169	15,351 S.F.
170	11,250 S.F.
251	11,250 S.F.
252	11,250 S.F.
253	11,250 S.F.
254	11,250 S.F.
255	14,331 S.F.
256	11,250 S.F.
257	11,250 S.F.
258	13,125 S.F.
294	4,605 S.F.



NOTE:  
THE BASIS OF BEARINGS THAT WAS USED IN THE PREPARATION OF THIS SURVEY WAS GRID NORTH BASED ON THE ILLINOIS STATE PLANE COORDINATES - EAST ZONE (NAD 83).



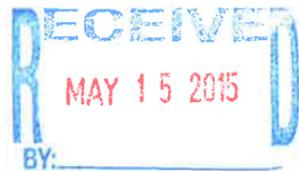
NOTE:  
UNLESS OTHERWISE NOTED ALL EASEMENTS SHOWN ARE HEREBY GRANTED AS 'PUBLIC UTILITY AND DRAINAGE EASEMENTS'

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	15.06	183.00	4°-42'-56"	15.06	S 38°-14'-32" W
C2	73.52	183.00	23°-01'-08"	73.03	N 52°-06'-34" E
C3	73.53	183.00	23°-01'-08"	73.03	N 75°-07'-43" E
C4	5.16	183.00	1°-36'-31"	5.16	S 87°-26'-43" E
C5	137.10	150.00	52°-22'-04"	132.98	N 62°-04'-06" E
C6	106.94	117.00	52°-22'-04"	103.25	S 62°-04'-06" W

R.O.W. AREA	SQUARE FOOTAGE
HEATHER GLEN DR.	8,250 S.F.
KNIGHTSBRIDGE LN.	22,506 S.F.
GLENBROOKE LN.	102,822 S.F.
MUIRFIELD DR.	66,047 S.F.

TOTAL AREA LYING WITHIN PUBLIC UTILITY AND DRAINAGE EASEMENTS IS 199777 S.F.

D.R. HORTON/CAMBRIDGE HOMES  
800 S. MILWAUKEE AVENUE  
SUITE 250  
LIBERTYVILLE, ILLINOIS 60048



PROPERTY INDEX NUMBER:  
08-25-300-011

ENGINEERS SURVEYORS
737 West Exchange St. Crete, IL 60417
ph 708.672.4994 fax 708.672.3739

HEATHER GLEN
PHASE FOUR
FINAL P.U.D. PLAT OF SUBDIVISION

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

WE, THE UNDERSIGNED, DRH CAMBRIDGE HOMES, INC., DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HERON DRAIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS HEATHER GLEN PHASE THREE, AN ADDITION OF THE VILLAGE OF NEW LENOX, ILLINOIS. ALL STREETS, ALLEYS AND PUBLIC OPEN SPACES SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC. FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN BRANCH LINES AND THE PROPERTY LINES OF THE STREETS THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR STRUCTURE. THERE ARE STRIPS OF GROUND, 5, 10, AND 20 FEET IN WIDTH, AS SHOWN ON THIS PLAT AND MARKED 'EASEMENT RESERVED FOR DRAINAGE, AND FOR THE USE OF PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES, SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED OR MAINTAINED UPON SAID STRIPS OF LAND, BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES, AND TO THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.

WITNESS OUR HANDS AND SEALS THIS DAY OF 20 13.

BY: PRESIDENT
SECRETARY

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE PRESIDENT OF DRH CAMBRIDGE HOMES, INC., AND PERSONALLY KNOWN TO ME TO BE THE SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH PRESIDENT AND SECRETARY, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DAY OF 20 13.

MY COMMISSION EXPIRES

NOTARY PUBLIC

SCHOOL DISTRICT CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT I, DRH CAMBRIDGE HOMES, INC., AS OWNER OF THE PROPERTY HEREIN DESCRIBED IN THE SURVEYOR'S CERTIFICATE, AND KNOWN AS 'HEATHER GLEN PHASE THREE' SUBDIVISION, TO THE BEST OF MY KNOWLEDGE, IS LOCATED WITHIN THE BOUNDARIES OF THE NEW LENOX ELEMENTARY # 122 (GRADE SCHOOL DISTRICT) AND LINCOLNWAY # 210 (HIGH SCHOOL DISTRICT) IN WILL COUNTY, ILLINOIS.

DATED THIS DAY OF 20

BY: OWNER

VILLAGE OF NEW LENOX APPROVAL

UNDER THE AUTHORITY PROVIDED BY THE ILLINOIS COMPILED STATUTES, ENACTED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS, AND ORDINANCE ADOPTED BY THE VILLAGE OF NEW LENOX, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE VILLAGE OF NEW LENOX AND MUST BE RECORDED WITHIN 30 DAYS OF THE DATE OF EXECUTION BY THE PRESIDENT AND VILLAGE CLERK. OTHERWISE IT IS NULL AND VOID.

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF NEW LENOX, ILLINOIS, AT A MEETING HELD THIS DAY OF A.D., 20

CHAIRMAN

SECRETARY

APPROVED BY THE VILLAGE BOARD OF THE VILLAGE OF NEW LENOX, ILLINOIS, AT A MEETING HELD THIS DAY OF A.D., 20

EXECUTED THIS DAY OF A.D., 20

MAYOR

VILLAGE CLERK

EASEMENT PROVISIONS

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATION SERVICE IS HEREBY RESERVED FOR AND GRANTED TO THE FOLLOWING COMPANIES:

COMMONWEALTH EDISON COMPANY (COMM), AMERICAN ILLINOIS (A.I.C.) ALKA ILLINOIS BELL TELEPHONE COMPANY, AND AUTHORIZED C.A.T.V. FRANCHISE, GRANTEE.

NORTHERN ILLINOIS GAS COMPANY

THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO CONSTRUCT, OPERATE, REPAIR, MAINTAIN, MODIFY, RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME, POLES, GUYS, ANCHORS, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, FEDERAL AND COMPANY CABLES OR OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SIGNALS AND SIGNALS IN OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED OR DOTTED LINES (OR SIMILAR DESIGNATION) ON THE PLAT AND MARKED 'EASEMENT', 'UTILITY EASEMENT', 'PUBLIC UTILITY EASEMENT', 'TULLY', OR SIMILAR DESIGNATION, THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS 'COMMON ELEMENTS', AND THE PROPERTY DESIGNATED ON THE PLAT AS 'COMMON AREA OR AREAS', AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, AND TO SERVE OTHER PROPERTY, ADJACENT OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS INCLUDING BUT NOT LIMITED TO, TREES, BRUSHES, ROOTS AND FENCES AS MAY BE REASONABLY REQUIRED HEREON TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER 'IN-GAS' FACILITIES OR IN, UPON OR OVER THE PROPERTY IDENTIFIED ON THIS PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF 'IN-GAS' AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. THE BOUNDARY LINES OF SAID PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

ITS RESPECTIVE SUCCESSORS AND ASSIGNS ('IN-GAS') TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE, AND REMOVE, FACILITIES USED IN CONNECTION WITH TRANSMISSION AND DISTRIBUTION OF NATURAL GAS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THIS PLAT MARKED 'EASEMENT', 'COMMON AREA AND AREAS', AND STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, AND THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS 'COMMON ELEMENTS', TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, AND TO SERVE OTHER PROPERTY, ADJACENT OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS INCLUDING BUT NOT LIMITED TO, TREES, BRUSHES, ROOTS AND FENCES AS MAY BE REASONABLY REQUIRED HEREON TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER 'IN-GAS' FACILITIES OR IN, UPON OR OVER THE PROPERTY IDENTIFIED ON THIS PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF 'IN-GAS' AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. THE BOUNDARY LINES OF SAID PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

THE TERM 'COMMON ELEMENTS' SHALL HAVE THE MEANING SET FORTH FOR SUCH TERM IN THE 'CONDOMINIUM PROPERTY ACT', CHAPTER 765 ICS 805/2(a), AS AMENDED FROM TIME TO TIME.

THE TERM 'COMMON AREA OR AREAS' IS DEFINED AS A LOT, PARCEL OR AREA OF REAL PROPERTY, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE OR AS AN APPORTIONMENT TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PLANNED DEVELOPMENT, EVEN THOUGH SUCH BE OTHERWISE DESIGNATED ON THE PLAT BY TERMS SUCH AS 'OUTLOT', 'COMMON ELEMENTS', 'OPEN SPACE', 'OPEN AREA', 'COMMON GROUND', 'YARDING', AND 'COMMON AREA'. THE TERM 'COMMON AREA OR AREAS' AND 'COMMON ELEMENTS' INCLUDE REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, BUT EXCLUDES REAL PROPERTY PHYSICALLY OCCUPIED BY A BUILDING, SERVICE BUSINESSES OR STRUCTURES SUCH AS A POOL, RETENTION POND OR MECHANICAL EQUIPMENT.

RELOCATION OF FACILITIES WILL BE DONE BY GRANTEEES AT COST OF THE GRANTEE/LOT OWNER, UPON WRITTEN REQUEST.

ALSO

A PERPETUAL EASEMENT IS HEREBY GRANTED TO THE VILLAGE OF NEW LENOX, A MUNICIPAL CORPORATION OF ILLINOIS, ITS SUCCESSORS AND ASSIGNS FOR THE FULL AND FREE RIGHT AND AUTHORITY TO INSTALL, CONSTRUCT, AND OTHERWISE OPERATE, REPAIR, REPLACE, OPERATE, RESPECT, REPAIR AND MAINTAIN WATER MAINS, FIRE HYDRANTS, VALVES, AND WATER SERVICE FACILITIES, SANITARY SEWER PIPES, MANHOLES, AND SEWER CONNECTIONS, STORM SEWER PIPES, MANHOLES, PIPES, AND WATER SERVICE CONNECTIONS AND STORM WATER DRAINAGE, ELECTRIC TRANSMISSION AND DISTRIBUTION WIRES AND CABLES, COMMUNITY ANTENNA TELEVISION SYSTEMS, AND SUCH OTHER APPURTENANCES AND FACILITIES AS MAY BE NECESSARY OR CONVENIENT TO SAID WATER MAINS, SANITARY SEWER PIPES, STORM SEWER PIPES, ELECTRIC TRANSMISSION AND DISTRIBUTION WIRES AND CABLES, COMMUNITY ANTENNA TELEVISION SYSTEMS, IN, ON, UPON, OVER, THROUGH, ACROSS, AND UNDER ALL OF THAT REAL ESTATE HEREIN DESCRIBED AND DESIGNATED AS WITHIN PUBLIC UTILITY AND DRAINAGE EASEMENTS, SAID EASEMENTS BEING DESIGNATED BY THE DASHED LINES AND DESIGNATIONS OF WHICH ARE HEREBY GRANTED.

LINE OF SITE EASEMENT PROVISION

AT ALL INTERSECTIONS, LINE OF SIGHT EASEMENTS SHALL BE GRANTED TO THE VILLAGE TO PROTECT CLEAR SIGHT DISTANCE NOT TO EXCEED TWO FEET ABOVE CENTERLINE GRADE WITHIN THE TRIANGULAR AREA FORMED AT THE INTERSECTION OF ANY STREET RIGHT-OF-WAY LINES BY A STRAIGHT LINE DRAWN BETWEEN SAID RIGHT-OF-WAY LINES AT A DISTANCE ALONG EACH LINE OF TWENTY-FIVE (25) FEET FROM THEIR POINT OF INTERSECTION. NO OBSTRUCTIONS WILL BE PERMITTED WITHIN SAID EASEMENT WHICH EXCEEDS TWO FEET ABOVE CENTERLINE GRADE.

DRAINAGE CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE SUBDIVISION HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

ENGINEER: REGISTRATION NUMBER

OWNER: REGISTRATION NUMBER

RECORDER

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THIS INSTRUMENT NO. WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY AFORESAID ON THE

DAY OF A.D., 20 AT O'CLOCK M.

AND RECORDED IN BOOK OF PLATS AT PAGE

WILL COUNTY RECORDER

COUNTY CLERK

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THIS IS TO CERTIFY THAT I FIND NO DELINQUENT OR UNPAID CURRENT TAXES OR SPECIAL ASSESSMENTS AGAINST ANY OF THE REAL ESTATE DESCRIBED IN THE FOREGOING CERTIFICATE.

DATED THIS DAY OF A.D., 20

COUNTY CLERK

TAX MAPPER

STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT AGAINST AVAILABLE COUNTY RECORDS AND FINA SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS

LOCATED ON TAX MAP # AND IDENTIFIED AS PERMANENT REAL

ESTATE TAX INDEX NUMBER (PIN)

DATED THIS DAY OF A.D., 20

DIRECTOR

STATE OF ILLINOIS }
COUNTY OF WILL } SS

WE, TECH 3 CONSULTING GROUP, INC. DO HEREBY CERTIFY THAT AT THE REQUEST OF DRH CAMBRIDGE HOMES, INC. WE HAVE MADE A SURVEY OF THAT PART OF THE SOUTHWEST QUARTER AND A PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 288 IN HUGULET'S HEATHER GLEN PHASE ONE RECORDED AS DOCUMENT NO. R200707802; THE NEXT THREE COURSES BEING ALONG THE NORTH LINES OF SAID LOT 288, THENCE SOUTH 88-15-08" WEST FOR A DISTANCE OF 86.00 FEET; THENCE SOUTH 1-44-32" EAST FOR A DISTANCE OF 125.00 FEET; THENCE SOUTH 88-15-08" WEST FOR A DISTANCE OF 255.00 FEET; THENCE NORTH 1-44-32" WEST ALONG THE EAST LINE OF LOT 113 IN SAID HUGULET'S HEATHER GLEN PHASE ONE AND THE EASTERLY LINE OF HEATHER GLEN PHASE THREE RECORDED AS DOCUMENT NO. R2013-140759 FOR A DISTANCE OF 998.87 FEET TO THE NORTHEAST CORNER OF LOT 128 IN SAID HEATHER GLEN PHASE THREE; THE NEXT EIGHT COURSES BEING ALONG THE NORTHERLY LINES OF SAID HEATHER GLEN PHASE THREE, THENCE SOUTH 88-15-08" WEST FOR A DISTANCE OF 125.00 FEET; THENCE NORTH 1-44-32" WEST FOR A DISTANCE OF 67.85 FEET; THENCE SOUTH 88-15-08" WEST FOR A DISTANCE OF 351.00 FEET; THENCE SOUTH 82-37-56" WEST FOR A DISTANCE OF 53.63 FEET; THENCE SOUTH 35-53-04" WEST FOR A DISTANCE OF 340.00 FEET; THENCE NORTH 54-06-58" WEST FOR A DISTANCE OF 181.00 FEET; THENCE SOUTH 35-53-04" WEST FOR A DISTANCE OF 81.80 FEET; THENCE NORTH 54-06-58" WEST FOR A DISTANCE OF 125.00 FEET TO THE EASTERLY LINE OF THE RIGHT-OF-WAY AND EASEMENT GRANTED TO C&M PIPELINE COMPANY AS DOCUMENT NO. R91-002741, R98-349 AND R98-9101; THE NEXT THREE COURSES BEING ALONG THE SAID EASTERLY LINE, THENCE NORTH 35-53-04" EAST FOR A DISTANCE OF 878.18 FEET; THENCE NORTH 25-53-04" EAST FOR A DISTANCE OF 44.30 FEET; THENCE NORTH 10-12-12" EAST FOR A DISTANCE OF 44.21 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILWAY RECORDED AS DOCUMENT NO. 213028 IN PLAT BOOK 13 PAGE 8; THENCE NORTH 88-25-32" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE FOR A DISTANCE OF 1040.54 FEET TO THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25; THENCE SOUTH 1-44-32" EAST ALONG THE SAID EAST LINE FOR A DISTANCE OF 1207.72 FEET TO THE POINT OF BEGINNING, ALL IN WILL COUNTY, ILLINOIS.

WE FURTHER CERTIFY THAT WE HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS ALL AS SHOWN ON THE HERON DRAIN PLAT ENTITLED 'HEATHER GLEN PHASE FOUR' NEW LENOX, ILLINOIS. WE HAVE SET IRON RODS AT ALL LOT CORNERS AND POINTS OF CURVATURE.

THE AREA COVERED BY THIS PLAT IS WITHIN THE CORPORATE LIMITS OF NEW LENOX, ILLINOIS. CONTAINING 20.1390 ACRES, MORE OR LESS.

AN EXAMINATION HAS BEEN MADE OF THE FLOOD INSURANCE RATE MAP OF THE NATIONAL FLOOD INSURANCE PROGRAM FOR THIS AREA OF WILL COUNTY, ILLINOIS, BEING MAP NUMBER 1719700310C - EFFECTIVE DATE SEPTEMBER 5, 1985. THE NATIONAL FLOOD INSURANCE PROGRAM HAS DETERMINED THAT THE ABOVE DESCRIBED PROPERTY IS DESIGNATED AS ZONE 'X' DEFINED AS AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOODPLAIN. THIS STATEMENT IS FOR FLOOD INSURANCE PURPOSES ONLY AND DOES NOT NECESSARILY INDICATE ALL AREAS SUBJECT TO FLOODING.

WE FURTHER CERTIFY THAT WE HAVE SURVEYED THE PROPERTY DESCRIBED HEREON AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY AS APPLICABLE TO PLATS OF SUBDIVISION. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

SIGNED AND SEALED THIS 8th DAY OF MAY, A.D. 2015.

WILLIAM J. STEFF
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2430
LICENSE EXPIRES: NOVEMBER 30, 2016
ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184-002235
LICENSE EXPIRES: APRIL 30, 2017



## PARKWAY TREE CALCULATIONS

### VILLAGE LANDSCAPE CODE:

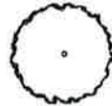
- (1) TREE FOR EACH 40 FEET OF STREET FRONTAGE
- ALL PARKWAYS TREES MUST BE SPACED:
  - 10' FROM DRIVEWAYS
  - 10' FROM LIGHT POLES
  - 10' FROM FIRE HYDRANTS
  - 10' FROM MANHOLES
  - 30' FROM INTERSECTIONS
  - 30' FROM ANOTHER PARKWAY TREE
  - 5-10' FROM GANGED MAILBOXES

### UNIT 4 DEVELOPMENT STREET FRONTAGES (INCLUDING DRIVEWAYS):

	STREET FRONTAGE	STREET	REQUIRED TREES	PROVIDED TREES
1.)	APPROX. 3,182 L.F.	GLENBROOKE LANE	(80)	(68)
2.)	APPROX. 2,074 L.F.	MUIRFIELD DRIVE	(52)	(47)
3.)	APPROX. 353 L.F.	HEATHER GLEN DRIVE	(9)	(8)
4.)	APPROX. 654 L.F.	KNIGHTSBRIDGE LANE	(17)	(15)
	APPROX. 6,976 L.F.	TOTAL STREET FRONTAGE	(158)	(138)

## PLANT SYMBOLS KEY

SHADE / CANOPY TREE,  
2.5" CALIPER



## PLANT & MATERIALS LIST

Code	Qty.	Size	Botanical Name	Common Name	Percentage of Species
AXF	12	2.5"	Acer x freemani	Freeman Maple	8.70%
AS	13	2.5"	Acer saccharum	Sugar Maple	9.42%
GTI	13	2.5"	Gleditsia tricanthos v. inermis	Thornless Honeylocust	9.42%
PAMC	14	2.5"	Platanus acerifolia 'Morton Circle'	Exclamation London Planetree	10.14%
PC	13	2.5"	Pyrus calleryana 'Aristocrata'	Aristocrata Callery Pear	9.42%
QB	9	2.5"	Quercus bicolor	Swamp White Oak	6.52%
QR	8	2.5"	Quercus rubra	Red Oak	5.80%
TR	13	2.5"	Tilia americana 'Redmond'	Redmond Linden	9.42%
TT	12	2.5"	Tilia tomentosa	Silver Linden	8.70%
UH	10	2.5"	Ulmus 'Homestead'	Homestead Elm	7.25%
UM	21	2.5"	Ulmus 'Morton'	Morton Accolade Elm	15.22%
	<b>138</b>			<b>TOTAL PARKWAY TREES</b>	<b>100.00%</b>
	16	C.Y.		Shredded Hardwood Mulch	
	TBD	S.Y.		Kentucky Bluegrass Blend Sod (Parkways)	

## PLANTING DETAILS

### PLANTING NOTES:

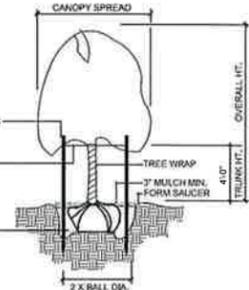
- PLANT SO THAT TOP OF ROOT BALL IS EVEN SLIGHTLY ABOVE FINISHED GRADE
- STAKE TO FIRST BRANCHES AS NECESSARY FOR FIRM SUPPORT
- STAKING WIRE SHALL NOT TOUCH OR RUB ADJACENT TRUNKS OR BRANCHES

- 2-3, 2" X 2" HARDWOOD STAKES DRIVEN FIRMLY A MINIMUM OF 24" INTO THE SUBGRADE PRIOR TO BACKFILLING
- 2-STRAND 12-GAUGE GALV. WIRE TWISTED AND ENCASED IN RUBBER HOSE 6-8" FROM TOP OF STAKE & WIRE SUPPORTS SHALL BE USED ON MAIN STRUCTURAL BRANCHES

SPECIFIED PLANTING MIX WATER & TAMP TO REMOVE AIR POCKETS

NOTE:  
STAKING AND WRAPPING AS REQUIRED

### TREE PLANTING & STAKING NOT TO SCALE



### NOTES PER VILLAGE REQUEST:

- ALL PLANTING HOLES SHALL BE AT LEAST 20" LARGER IN DIAMETER THAN THE TREE BALL, TO A DEPTH SUCH THAT THE TREE WHEN PLANTED WILL BE SITUATED WITH THE ROOT COLLAR AT GRADE. THE SIDES OF THE HOLE SHALL SLOPE INWARD TOWARDS THE BOTTOM OF THE ROOT BALL. PLANTING HOLES SHALL BE DUG NO MORE THAN 24 HOURS BEFORE PLANTING.

- ALL TREE RINGS SHALL HAVE WATER RETENTION SAUCERS (TREE BASINS) FORMED AROUND EACH PLANTED TREE.

- ALL MULCHED, TREE RINGS SHALL EXTEND FROM THE BASE OF THE TREE TO A POINT BEYOND THE CIRCUMFERENCE OF THE DISTURBED AREA. MULCH SHALL NOT BE PLACED AGAINST THE TRUNK OF THE TREE.

- PLANTS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER INSTALLATION. IF DURING THAT TIME THE VILLAGE, IN ITS SOLE DISCRETION, DETERMINES THAT A TREE IS IN NEED OF REPLACEMENT DUE TO INFESTATION, MORTALITY OR GROWTH NOT IN ACCORDANCE WITH THE STANDARDS OF SEC. 78-145(9), DEVELOPER SHALL REPLACE SUCH TREE DURING THE NEXT SCHEDULED PLANTING, BUT IN NO CASE LATER THAN SIX MONTHS AFTER WRITTEN NOTICE BY THE VILLAGE THAT THE TREE IS IN NEED OF REPLACEMENT.

- A MINIMUM 20-FOOT WIDE DRIVEWAY / DRIVEWAY APRON IS REQUIRED BY THE ZONING ORDINANCE. FUTURE MINOR ADJUSTMENTS TO PARKWAY TREES MUST BE SUBMITTED FOR PLANNING DEPARTMENT REVIEW AND APPROVAL.

## GENERAL LANDSCAPE NOTES

1. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS REQUIRED. ALL CONSTRUCTION SHALL CONFORM TO APPLICABLE STANDARDS AND CODES.
2. CALL J.U.L.L.E. UTILITY LOCATING SERVICE (TEL 800.892.0123), 48 HOURS PRIOR TO THE START OF ANY DIGGING.
3. GENERAL PLANT NOTES:
  - A. ALL PLANT MATERIAL SHALL CONFORM IN SIZE AND GRADE IN ACCORDANCE WITH AMERICAN STANDARD FOR NURSERY STOCK.
  - B. ALL PLANT MATERIAL SHALL BE MAINTAINED ALIVE, HEALTHY, AND FREE FROM DISEASE AND PESTS.
  - C. ALL NEW PLANT MATERIAL SHALL BE FROM A LOCAL SOURCE WHENEVER POSSIBLE (LESS THAN 50 MILES).
  - D. PLANTS SHALL BE ALLOWED TO GROW IN THEIR NATURAL FORM / HABIT. PLANTS SHALL NOT BE PRUNED/HEDGED UNLESS ABSOLUTELY NECESSARY (DUE TO VISIBILITY OR HAZARD OBSTRUCTION).
  - E. ALL LANDSCAPED AREAS SHALL BE FREE OF WEEDS, LITTER, AND SIMILAR SIGNS OF DEFERRED MAINTENANCE.
  - F. MAINTENANCE AND CARE OF PLANT MATERIAL SHALL INCLUDE, BUT NOT BE LIMITED TO, WATERING, FERTILIZING (IF NECESSARY), DEAD-HEADING, WEEDING, AND MULCHING.
4. LOCATIONS OF PROPOSED PLANT MATERIAL MAY BE ADJUSTED AT TIME OF INSTALLATION DUE TO FINAL ENGINEERING AND FINAL LOCATION OF SITE UTILITIES.
5. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND SPREADING TOPSOIL (6"-12" DEEP), FINE GRADING, AND PREPARATION OF ALL LAWN AND LANDSCAPE AREAS. ALL SOILS SHALL BE FREE OF CONSTRUCTION DEBRIS, PRIOR TO INSTALLING ANY PLANT MATERIAL.
6. PRIOR TO SPREADING TOPSOIL, THE LANDSCAPE CONTRACTOR SHALL INSPECT AND ACCEPT ALL BASE GRADES. ANY DEVIATION FROM GRADES INDICATED ON THE GRADING PLAN SHALL BE CORRECTED BEFORE PLACING ANY TOPSOIL.
7. ALL SHRUB, GROUND COVER, PERENNIAL, AND ANNUAL PLANTING BEDS SHALL BE PREPARED WITH A SOIL AMENDMENT MIX - 1/3 TOPSOIL, 1/3 MUSHROOM COMPOST, AND 1/3 TORPEDO SAND. MATERIAL SHALL BE ROTO-TILLED JUST PRIOR TO THE INSTALLATION OF PLANT MATERIAL.
8. ALL PLANTING ISLANDS SHALL BE MOUNDED TO A CENTER HEIGHT OF TWELVE INCHES (12").
9. ALL PLANTING BEDS ADJACENT TO LAWN AREAS SHALL HAVE A SPADED EDGE BORDER, UNLESS METAL OR OTHER BORDER IS SPECIFIED.
10. ALL PLANTING BED AREAS SHALL MAINTAIN A MAX. 3" DEEP LAYER OF SHREDDED HARDWOOD MULCH (COLOR: NON-DYED, BROWN).
11. LANDSCAPE CONTRACTOR SHALL COORDINATE PLANTING SCHEDULE WITH LANDSCAPE MAINTENANCE CONTRACTOR, TO ENSURE PROPER WATERING OF PLANTED AND SODDED AREAS AFTER INITIAL INSTALLATION.
12. LANDSCAPE CONTRACTOR SHALL COORDINATE WORK WITH OTHER CONTRACTORS ON SITE TO MINIMIZE ANY REDD OF COMPLETED LANDSCAPE WORK AND DAMAGE TO PLANT MATERIAL.
13. CONTRACTOR SHALL BE RESPONSIBLE FOR HIS/HER OWN LAYOUT WORK. UPON REQUEST, LANDSCAPE ARCHITECT SHALL BE AVAILABLE TO ASSIST/APPROVE CONTRACTOR LAYOUT.
14. EVERY ATTEMPT HAS BEEN MADE TO DEPICT ALL EXISTING UTILITY LINES. CONTRACTOR SHALL USE PRECAUTION WHEN DIGGING. CONTRACTOR SHALL MAKE THEMSELVES THOROUGHLY FAMILIAR WITH ALL UNDERGROUND UTILITY LOCATIONS PRIOR TO ANY DIGGING, VERIFYING LOCATIONS AND DEPTHS OF ALL UTILITIES.
15. IT IS THE LANDSCAPE CONTRACTOR'S RESPONSIBILITY TO VISIT THE SITE PRIOR TO BID SUBMITTAL, TO BECOME FAMILIAR WITH EXISTING CONDITIONS AT THE SITE.
16. PLANT LIST QUANTITIES PROVIDED AT TIME OF FINAL PLANS ARE APPROXIMATIONS. CONTRACTORS ARE RESPONSIBLE FOR COMPLETING THEIR OWN QUANTITY TAKE-OFFS. IF A DISCREPANCY IS FOUND BETWEEN THE PLAN AND THE PLANT LIST, THEN THE PLAN SHALL PREVAIL.
17. PLANT SUBSTITUTIONS ARE ALLOWED DUE TO PLANT AVAILABILITY OR PLANTING TIME OF YEAR, ONLY WITH THE PRIOR CONSENT OF THE LANDSCAPE ARCHITECT. IF SUBSTITUTIONS ARE MADE WITHOUT PRIOR CONSENT, THE LANDSCAPE ARCHITECT MAINTAINS THE RIGHT TO REJECT MATERIAL IN THE FIELD, AT THE COST TO THE CONTRACTOR.
18. CONTRACTOR TO PROVIDE TEST OF EXISTING AND IMPORTED SOILS PER SPECIFICATIONS. PLANTING SOIL SHALL BE AMENDED PER SPECIFICATIONS.
19. CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT IF AREAS OF POOR DRAINAGE OR OTHER UNUSUAL SUBSURFACE CONDITIONS ARE ENCOUNTERED DURING EXCAVATION FOR PLANTING PITS.
20. ALL TURF SHALL BE KENTUCKY BLUEGRASS BLEND SOD (MINERAL, NOT PEAT), UNLESS OTHERWISE NOTED ON THE PLAN.
21. CONTRACTOR SHALL RESTORE LAWN AREAS THAT HAVE REMAINED PARTIALLY INTACT, TOP DRESSING WITH SOIL, SCARIFYING, AND SEEDING TO FORM A SMOOTH, FULL, EVEN LAWN, FREE OF BARE SPOTS, INDENTATIONS, AND WEEDS.
22. LANDSCAPE DETAILS SHOWN ARE FOR DESIGN INTENT ONLY. LANDSCAPE ARCHITECT ASSUMES NO LIABILITY. CONTRACTOR IS RESPONSIBLE FOR ERECTING AND INSTALLING PROPERLY BUILT AMENITIES PER CODE, PER SITE CONDITIONS (FINAL GRADING & UTILITY LOCATIONS), AND PER AREA CLIMATE CONDITIONS. ALL LANDSCAPE SITE DETAILS FOR STRUCTURES AND FOOTINGS SHALL BE REVIEWED & APPROVED BY A STRUCTURAL ENGINEER.
23. CONTRACTOR INSTALLATION BIDS SHALL INCLUDE A ONE-YEAR WARRANTY ON ALL PLANT MATERIAL.
24. (IF APPLICABLE) CONTRACTOR INSTALLATION BIDS SHALL INCLUDE A THREE-YEAR MONITORING AND MAINTENANCE PROGRAM ON ALL NATURALIZED DETENTION AREAS.

## PROJECT TEAM

### DEVELOPER:

D.R. HORTON / CAMBRIDGE HOMES  
800 SOUTH MILWAUKEE AVENUE, SUITE 250  
LIBERTYVILLE, IL

CONTACT: KEITH BLAIS

### CIVIL ENGINEER:

TECH 3 CONSULTING GROUP, INC.  
737 WEST EXCHANGE STREET  
CRETE, IL 60417  
TEL (708) 672-4994

CONTACT: BILL STEFEK

### LANDSCAPE ARCHITECT:

DICKSON DESIGN STUDIO, INC.  
526 SKYLINE DRIVE  
ALGONQUIN, IL 60102  
TEL (847) 878-4019

CONTACT: SHARON DICKSON



## SHEET KEY

- L0.1 PARKWAY TREE CALCULATIONS
- PLANT SYMBOLS KEY
- PLANT & MATERIALS LIST
- PLANTING DETAILS
- GENERAL LANDSCAPE NOTES
- PROJECT TEAM
- L1.0 OVERALL PARKWAY TREE LANDSCAPE PLAN
- CONTEXT MAP
- L1.1 PARKWAY TREE LANDSCAPE PLAN
- L1.2 PARKWAY TREE LANDSCAPE PLAN (A & B)
- L1.3 PARKWAY TREE LANDSCAPE PLAN



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STUDIO

526 SKYLINE DRIVE  
ALGONQUIN IL 60102  
847 878 4019

### CLIENT NAME AND ADDRESS

**D.R. HORTON /  
CAMBRIDGE HOMES**  
LIBERTYVILLE, IL

### PLAN DATE

**MAY 13, 2015**

### REVISIONS

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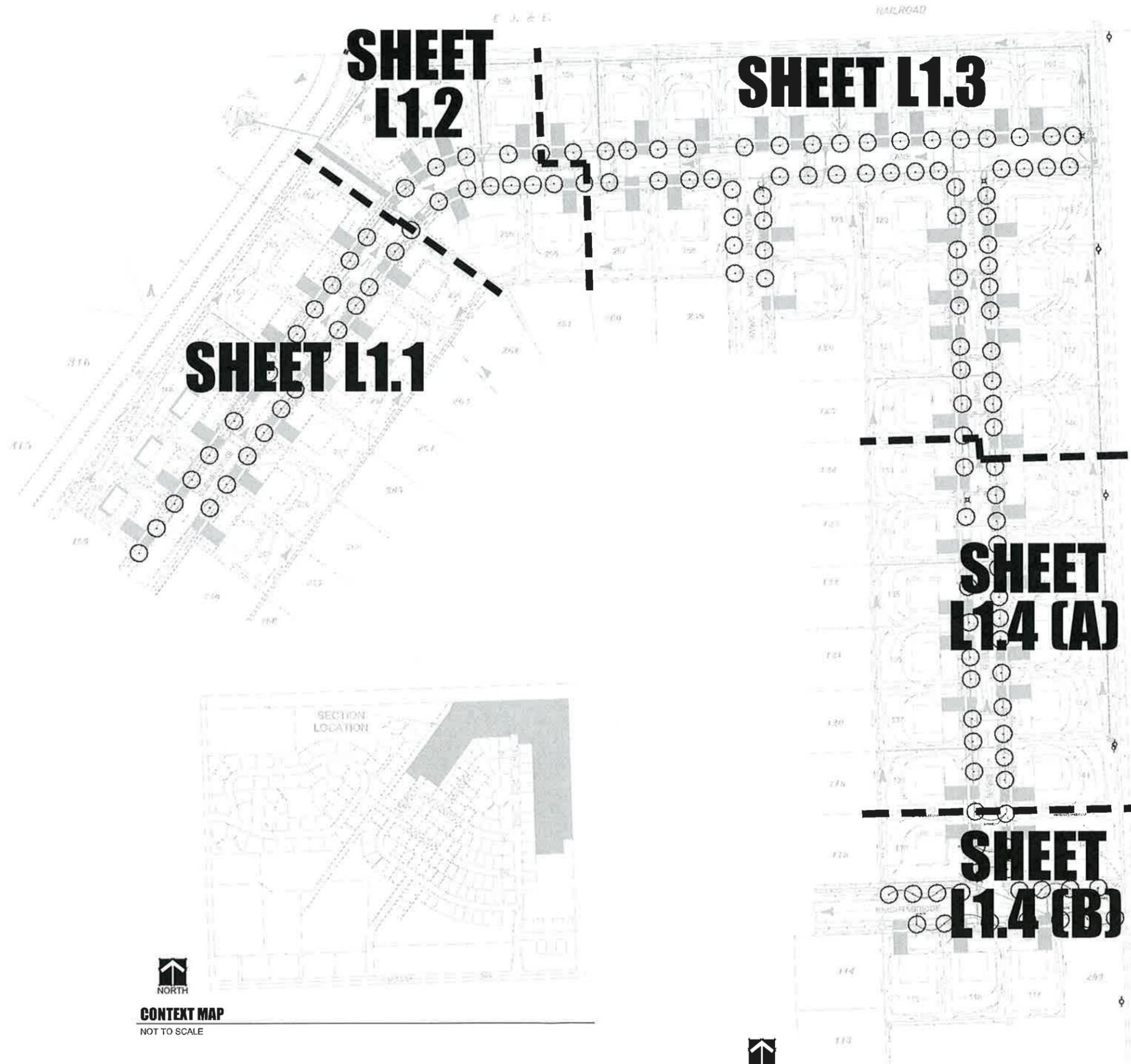
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**HEATHER GLEN, UNIT 4 N  
NEW LENOX, IL**

### FINAL LANDSCAPE PLAN

### SHEET NUMBER

**L0.1**



**SHEET  
L1.2**

**SHEET  
L1.3**

**SHEET  
L1.1**

**SHEET  
L1.4 (A)**

**SHEET  
L1.4 (B)**

  
NORTH  
**CONTEXT MAP**  
NOT TO SCALE

  
NORTH  
**PARKWAY TREE LANDSCAPE PLAN - SHEET KEY**  
SCALE: 1" = 70'-0"



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CLIENT NAME AND ADDRESS

**D.R. HORTON /  
CAMBRIDGE HOMES**  
LIBERTYVILLE, IL

PLAN DATE

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REVISIONS

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PROJECT NAME AND SHEET TITLE

**HEATHER GLEN, UNIT 4 N**  
NEW LENOX, IL

**FINAL LANDSCAPE PLAN**

SHEET NUMBER

**L1.0**



  
 NORTH  
**PARKWAY TREE LANDSCAPE PLAN**  
 SCALE: 1" = 30'-0"



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CLIENT NAME AND ADDRESS

**D.R. HORTON /**  
**CAMBRIDGE HOMES**  
 LIBERTYVILLE, IL

PLAN DATE

**MAY 13, 2015**

REVISIONS

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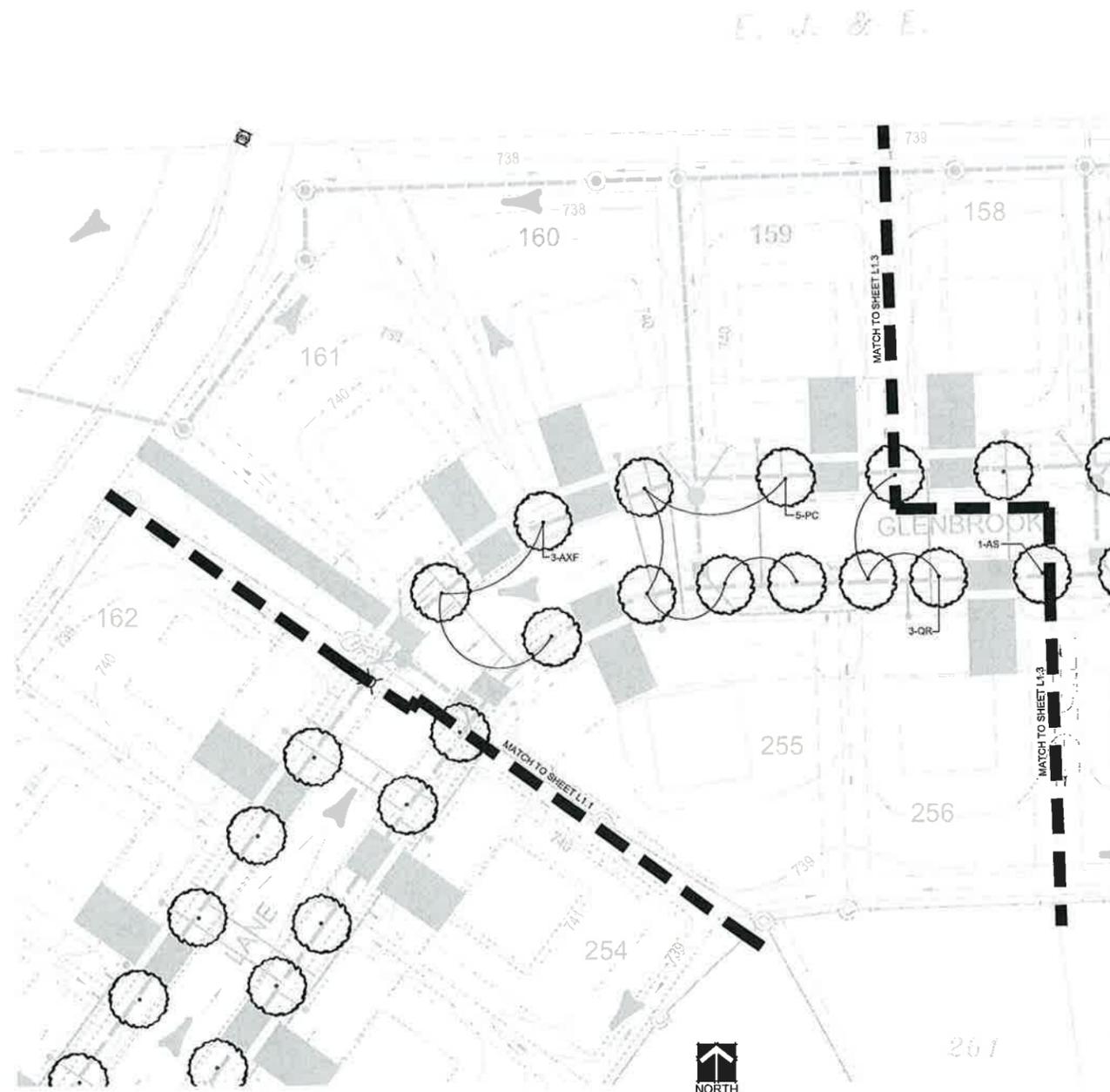
PROJECT NAME AND SHEET TITLE

**HEATHER GLEN, UNIT 4 N**  
 NEW LENOX, IL

**FINAL LANDSCAPE PLAN**

SHEET NUMBER

**L1.1**



**PARKWAY TREE LANDSCAPE PLAN**  
 SCALE: 1" = 30'-0"



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PLAN DATE

**MAY 13, 2015**

REVISIONS

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PROJECT NAME AND SHEET TITLE

**HEATHER GLEN, UNIT 4 N**  
 NEW LENOX, IL

**FINAL LANDSCAPE PLAN**

SHEET NUMBER

**L1.2**



**PARKWAY TREE LANDSCAPE PLAN**

SCALE: 1" = 30'-0"



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STUDIO

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CLIENT NAME AND ADDRESS

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CAMBRIDGE HOMES**  
LIBERTYVILLE, IL

PLAN DATE

**MAY 13, 2015**

REVISIONS

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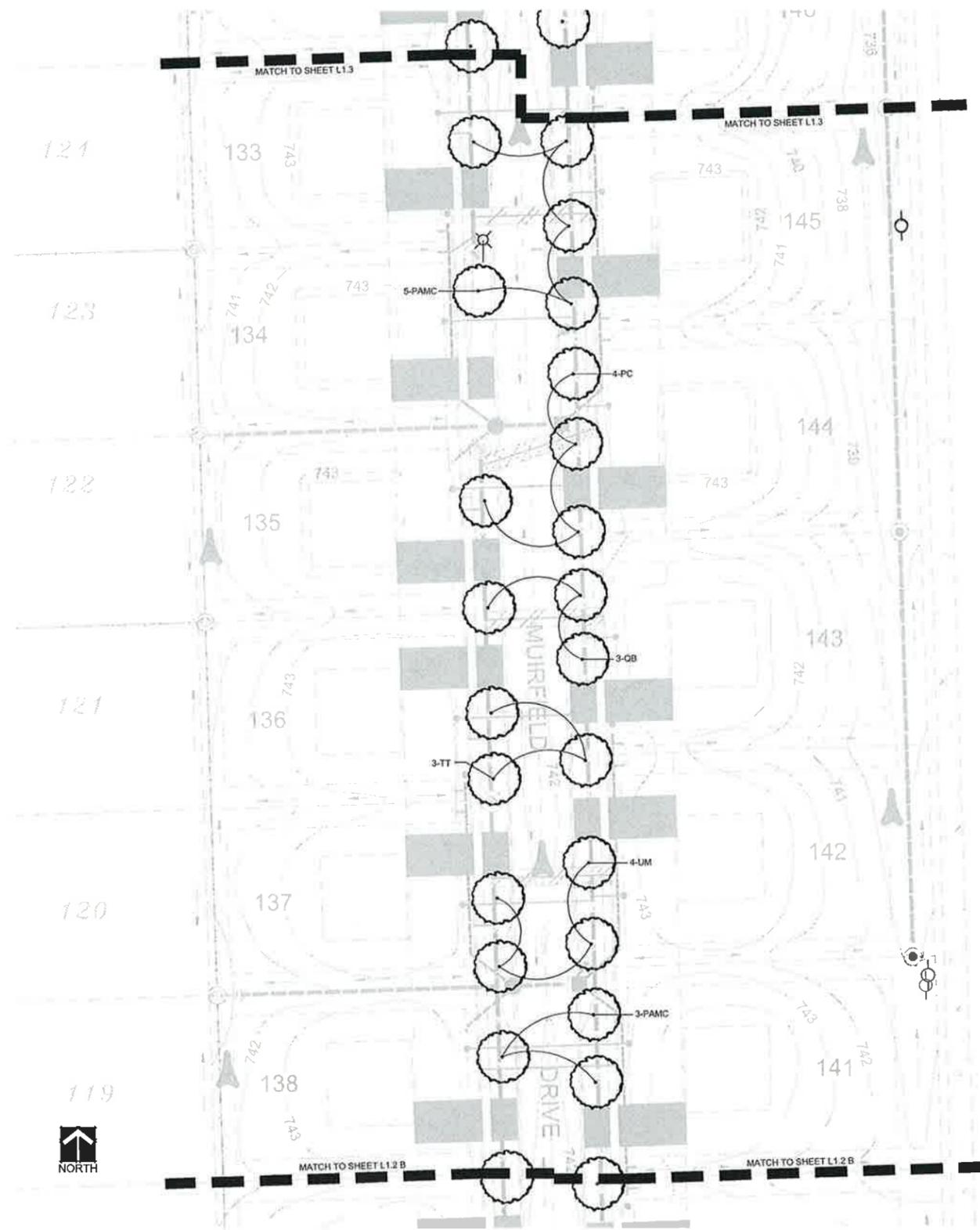
PROJECT NAME AND SHEET TITLE

**HEATHER GLEN, UNIT 4 N**  
NEW LENOX, IL

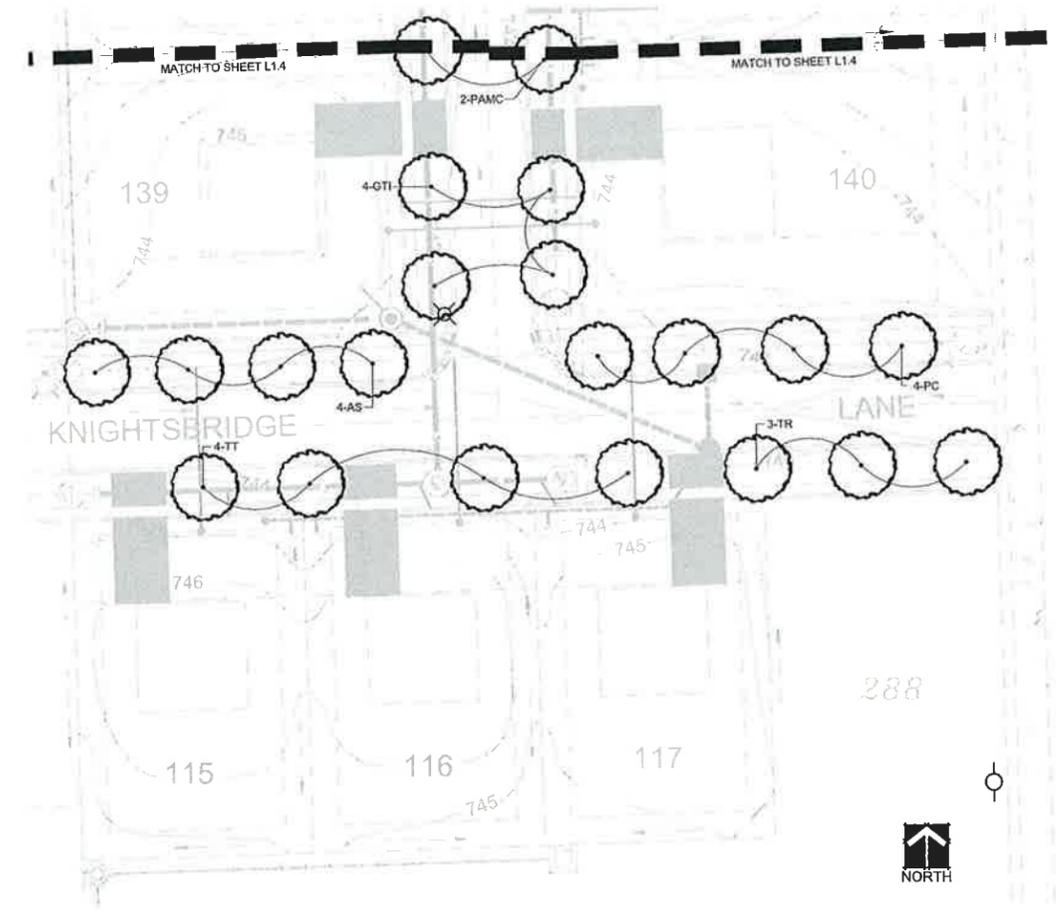
**FINAL LANDSCAPE PLAN**

SHEET NUMBER

**L1.3**



**PARKWAY TREE LANDSCAPE PLAN (A)**  
SCALE: 1" = 30'-0"



**PARKWAY TREE LANDSCAPE PLAN (B)**  
SCALE: 1" = 30'-0"



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CLIENT NAME AND ADDRESS

**D.R. HORTON /  
CAMBRIDGE HOMES**  
LIBERTYVILLE, IL

PLAN DATE

**MAY 13, 2015**

REVISIONS

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PROJECT NAME AND SHEET TITLE

**HEATHER GLEN, UNIT 4 N**  
NEW LENOX, IL

**FINAL LANDSCAPE PLAN**

SHEET NUMBER

**L1.4**